



# SETH ANANDRAM JAIPURIA SCHOOL

**EMPOWER • ENTHUSE • EXCEL**

## SITARGANJ

Near Gaushala Village, Turkatisaur, Sitarganj, U.S. Nagar, Uttarakhand-262405  
M.: 9105000638, 9105000639, 9927000636 | Email: enquiry.stg@jaipuria.school | Visit: www.jaipuriaschoolssitarganj.com

## APPLICATION FOR REGISTRATION

Application Form No. .... Date of Submission .....

Reg. No. .... Scholar No. ....

Important: Please answer all questions and print the information clearly in Bold, using black or blue pen.

### DOCUMENT CHECK LIST

- (1) Photograph of child (2) Photograph of parent (3) Birth certificate of the child (4) Photocopy of vaccination card
- (5) Transfer certificate for children seeking admission in class 2 and above

Please affix latest  
Passport size  
photograph in colour

**STUDENT**

Please affix latest  
Passport size  
photograph in colour

**MOTHER**

Please affix latest  
Passport size  
photograph in colour

**FATHER**

### GENERAL INFORMATION

I/We are seeking admission in class ..... Session .....

Principal's Remark .....

### PERSONAL DETAILS OF STUDENT

Surname ..... First Name.....Middle Name.....

Date of Birth.....Age as on 31<sup>st</sup> March 20\_\_ \_\_ .....Years.....Months.....Days.....

Nationality.....Religion..... SC/ST/OBC (Yes/No)..... Sex M/F.....

Home Address .....

..... City.....Pincode .....

Home Tel. No ..... Mobile ..... Fax .....

E-Mail Id .....

Language(s) spoken at home .....

Current School .....

### HEALTH INFORMATION (if any)

Allergy /Chronic ailment ..... Physical handicap / disability .....

Any other health problem .....

## PARENT INFORMATION

### Father / Guardian

Name ..... Age..... Nationality.....

#### Educational Qualifications

#### Institution / University

1.....

2.....

3.....

Organization working for .....

Designation ..... Annual Income .....

Office Address.....

Tel. No. (O).....(R).....(M).....

### Mother / Guardian

Name ..... Age..... Nationality.....

#### Educational Qualifications

#### Institution / University

1.....

2.....

3.....

Organization working for .....

Designation ..... Annual Income .....

Office Address.....

Tel. No. (O).....(R).....(M).....

### If parents are divorced, living separately or widowed, with whom is the child living:

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### Brothers / Sisters

Name	Age	School	Class	Mention the branch, if in Jaipuria
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### Transport

School Bus / Van Facility required (Y) ..... (N) ..... Staff Child (Y) ..... (N) .....

Distance from School .....

**Declaration:** I hereby put my signature to confirm the above declaration

Date: .....

Place: .....

Signature of Mother

Signature of Father